

Eighty-Eight Buddhas Great Repentance (Li Fo Ta Chan Hui Wen)

With great loving-kindness and great compassion, he empathizes with sentient beings with great joy and great equanimity, he saves beings with consciousness.

To he who is self-adorned with the hallmarks, characteristics, and radiance. We, the assembly, sincerely return our lives in refuge. (Full prostration)

Homage! I seek refuge in all Buddhas of the ten directions, throughout the realms of empty space! (Full prostration)

Homage! I seek refuge in all honored Dharmas of the ten directions, throughout the realms of empty space! (Full prostration)

Homage! I seek refuge in all sacred Sanghas of the ten directions, throughout the realms of empty space! (Full prostration)

Homage to the Tathagata, Worthy of Offerings, Absolute Universal Enlightened Awareness, Full Radiance and Practice, Well-Departed and Understander of Worlds, Unsurpassed One, True Man who Tames and Harmonizes, Teacher of Devas and Humans, the Buddha, the World-Honored One. (Full prostration)

(Make a full prostration to each Buddha)

Homage to Universal Light Buddha.

Homage to Universal Clarity Buddha.

Homage to Universal Purity Buddha.

Homage to Tamālapattra-candana-gandha Buddha.

Homage to Candana Light Buddha.

Homage to Maṇi Banner Buddha.

Homage to Happiness Treasury Maṇi Treasure Accumulation Buddha.

Homage to All Worlds Desire to See Superior and Great Diligence Buddha.

Homage to Maṇi Banner Lamp Radiance Buddha.

Homage to Wisdom Torch Illumination Buddha.

Homage to Ocean Virtue Radiance Buddha.

Homage to Vajra Firm and Strong Universally Disseminating Golden Radiance Buddha.

Homage to Great Strength Diligence Courage Buddha.

Homage to Great Compassion Radiance Buddha.

Homage to Benevolent Strength King Buddha.

Homage to Benevolent Treasury Buddha

Homage to Candana Cave Noble Adornment Victory Buddha.

Homage to Virtuous Skillful Head Buddha.

Homage to Skillful Intention Buddha.

Homage to Vast Noble Adornment King Buddha.

Homage to Golden Blossom Radiance Buddha.

Homage to Precious Canopy Illuminating Space Liberated Strength King Buddha.

Homage to Empty Space Precious Blossom Radiance Buddha.

Homage to Beryl Noble Adornment King Buddha.

Homage to Universally Manifesting Physical Form Radiance

Buddha.

Homage to Immovable Wisdom Radiance Buddha.

Homage to Subduing All Demons King Buddha.

Homage to Eloquent Radiance Buddha.

Homage to Wisdom Victory Buddha.

Homage to Maitreya Immortal Radiance Buddha.

Homage to Skillful Serenity Moon Sound Wondrously
Honored Wisdom King Buddha.

Homage to World Purity Radiance Buddha.

Homage to Dragon Clan Foremost Honored King Buddha.

Homage to Sun and Moon Radiance Buddha.

Homage to Sun and Moon Pearl Radiance Buddha.

Homage to Wisdom Banner Victory King Buddha.

Homage to Lion Roar Liberated Strength King Buddha.

Homage to Wondrous Sounds Victory Buddha.

Homage to Eternal Radiance Banner Buddha.

Homage to Contemplating World Lamp Buddha.

Homage to Wisdom Awe-Inspiring Lamp King Buddha.

Homage to Dharma Victory King Buddha.

Homage to Sumeru Radiance Buddha.

Homage to Sumana Blossom Radiance Buddha.

Homage to Udumbara Blossom Extraordinary King Buddha.

Homage to Great Wisdom Strength King Buddha.

Homage to Aksobhya Joyous Radiance Buddha.

Homage to Immeasurable Voice King Buddha.

Homage to Eloquence Radiance Buddha.

Homage to Golden Ocean Radiance Buddha.

Homage to Mountain Sea Wisdom Liberation Unhindered
King Buddha.

Homage to Great Unhindered Radiance Buddha.

Homage to All Dharmas Eternally Perfected King Buddha.

Homage to Sakyamuni Buddha.
Homage to Vajra Indestructible Buddha.
Homage to Precious Radiance Buddha.
Homage to Dragon Honored King Buddha.
Homage to Diligent Army Buddha.
Homage to Diligent Happiness Buddha.
Homage to Precious Flame Buddha.
Homage to Precious Moonlight Buddha.
Homage to Manifesting No Ignorance Buddha.
Homage to Precious Moon Buddha.
Homage to Without Defilement Buddha.
Homage to Leaving Defilement Buddha.
Homage to Courage Bestowing Buddha.
Homage to Clear Purity Buddha.
Homage to Clear Purity Bestowing Buddha.
Homage to Varuna Buddha.
Homage to Water Deva Buddha.
Homage to Firm Virtue Buddha.
Homage to Candana Meritorious Virtue Buddha.
Homage to Immeasurable Handful Radiance Buddha.
Homage to Radiant Virtue Buddha.
Homage to Worriless Virtue Buddha.
Homage to Narayana Buddha.
Homage to Merit and Virtue Blossom Buddha.
Homage to Lotus Blossom Radiance Roaming Amusement
Supernatural Powers Buddha.
Homage to Wealth Meritorious Virtue Buddha.
Homage to Virtue Mindfulness Buddha.
Homage to Good Name Meritorious Virtue Buddha.
Homage to Red Flame Imperial Banner King Buddha.
Homage to Good Wandering Steps Meritorious Virtue

Buddha.

Homage to Battle Victory Buddha.

Homage to Good Wandering Steps Buddha.

Homage to Completely Encircled Noble Adornment Merit and Virtue Buddha.

Homage to Precious Blossom Wandering Steps Buddha.

Homage to Precious Lotus Blossom Good Dwelling Sala Tree King Buddha.

Homage to Dharma Realm Treasury Body Amitabha Buddha.

All such Buddhas, world-honored ones, of all realms, eternally abide in the world. May all such world-honored ones, please think kindly of me. For the multitude of transgressions, whether committed in this life or in past lives since the beginningless cycle of birth and death, whether I committed them myself, instructed others to commit them, or rejoiced in seeing them committed; for the possessions of stupas, or monastics, or any of the possessions of the sangha in the four directions, whether I stole them myself, instructed others to steal them, or rejoiced in seeing them stolen; for the transgressions of the [Hell] of the Five Uninterrupteds whether I committed them myself, instructed others to commit them, or rejoiced in seeing them committed; for the ten unwholesome deeds, whether I committed them myself, instructed others to commit them, or rejoiced in seeing them committed; whether these offenses were concealed or not concealed, they should cause one to fall into the lower realms such as that of the hells, hungry ghosts, and animals; or [be born] in places such as borderlands, among the ignoble, and Mleccha. I now repent and reform for the transgressive obstructions of such places. (Full prostration)

Now, all Buddhas, world honored ones, please witness and understand me, please think of and remember me. Again, before the Buddhas, world-honored ones, I proclaim these words, whether in this life or in other lives, if I have practiced generosity, observed the pure precepts, or bestowed even a handful of food to animals; or the virtuous roots from practicing pure conduct; the virtuous roots from benefiting sentient beings; the virtuous roots from practicing bodhi; the virtuous roots from developing supreme wisdom; may they all be combined together, compared, calculated, and assessed and be dedicated in their entirety to anuttarasamyaksambodhi. Just as how all Buddhas of the past, future, and present make their dedication of merit, I also thusly dedicate merits. I repent and reform all transgressions, rejoice in all merits, as well as the merits and virtues of requesting the Buddhas [to abide in the world], vowing to attain supreme wisdom. Buddhas of the past, present, and future are supreme among sentient beings; as oceans of infinite merits and virtues, I now venerate them in refuge. (Full prostration)

To all lions-among-men in the three periods of time and all the realms of the ten directions. With a pure body, speech, and mind I now venerate them all without exclusion. Through the awe-inspiring spiritual strength of Pu Xian's practices and vows, I universally appear before every tathagata. My one body appearing within lands as numerous as specs of dust. Each of them venerating the Buddhas of lands as numerous as specs of dust. In one spec of dust are Buddhas as numerous as all specs of dust, each abiding in their assembly

of bodhisattvas. The specs of dust in the endless Dharma Realms are also like this, and I am deeply faithful they are also filled by all Buddhas. Each [body] uses the ocean of all voices and sounds. All of them producing endless wondrous words and phrases, praising the Buddhas' profound and vast ocean of merits until the end of all future kalpas. (Full prostration)

With the most supreme and wondrous flower garlands, music, incense ointments, parasols and canopies. All such supreme items of noble adornment, I make an offering to the tathagatas. With the finest robes and finest incense, powdered incense, burning incense, as well as lamps and candles, each heaped as tall as Wondrous Height, I offer them all to the tathagatas. With a mind of vast, supreme understanding, I have deep faith in all the Buddhas of the three periods of time. Through the strength of Pu Xian's practices and vows, I universally make offerings to all tathagatas. (Full prostration)

For all evil actions I have committed in the past due to beginningless greed, anger, and ignorance, born of body, speech, and mind, I now repent and reform them all. (Full prostration)

I rejoice in all the merits and virtues of all sentient beings in the ten directions, of the Two Vehicles, those who are learning, and no-longer learning, as well as of all tathagatas and bodhisattvas. (Full prostration)

To the Lamps of the World in the ten directions, to those first to attain bodhi, I now request all of you to turn the wheel of the supreme, wondrous Dharma. (Full prostration)

If the Buddhas wish to manifest nirvana, immediately, I will sincerely request them, only wishing that they abide for kalpas as numerous as specs of dust to bring benefit and joy to all sentient beings. (Full prostration)

I dedicate all of the merits of venerating, praising, and making offerings, requesting the Buddhas to abide in the world and turn the Dharma wheel, all of the virtuous roots of rejoicing, repenting, and reforming, to sentient beings unto [attainment of] the Path to Buddhahood. (Full prostration)

I vow to dedicate these extraordinary merits and virtues to the Dharma Realm of Unsurpassed Truth. The intrinsic and phenomenal Buddha, Dharma, and Sangha, The Two Truths, which are all united in the [Ocean] Seal Samādhi. Such infinite oceans of merit and virtue, I now dedicate them entirely. May the deeds of sentient beings' body, speech, and mind, their deluded views which falsely claim existence of a self and slander the Dharma, and all such karmic obstructions be instantly eradicated without a trace. In each thought, may our wisdom encompass the Dharma Realm to extensively liberate sentient beings so they may never regress, until the realms of empty space come to an end, sentient beings, their karma, and their afflictions come to an end. As these four phenomena are vast and boundless, I vow that this dedication will be equally [boundless]! (Full prostration)

Homage to Great Practice, Pu Xian Bodhisattva!

(Stand up after reciting in the name of the Bodhisattva for three times)